



**STEVE TSHWETE LOCAL MUNICIPALITY**

# **AGENDA**

OF A

# **SPECIAL COUNCIL**

MEETING

**DATE - 30 MARCH 2017**

**TIME: IMMEDIATELY AFTER THE ORDINARY COUNCIL MEETING  
SCHEDULED FOR 15:00**



# STEVE TSHWETE LOCAL MUNICIPALITY

NOTICE IS HEREBY GIVEN THAT A SPECIAL COUNCIL MEETING WILL BE HELD IN THE COUNCIL CHAMBER, MUNICIPAL BUILDING, MIDDELBURG ON THURSDAY, 30 MARCH 2017 - IMMEDIATELY AFTER THE ORDINARY COUNCIL MEETING SCHEDULED FOR 15:00



ACTING MUNICIPAL MANAGER

# A G E N D A

- 1 OPENING
- 2 APPLICATION FOR LEAVE OF ABSENCE
- 3 DISCLOSURE OF INTEREST
- 4 REPORTS OF EXECUTIVE MAYOR
  - 4.1 EXTRACT FROM THE MAYORAL COMMITTEE HELD ON 24 MARCH 2017
  - 4.2 SPECIAL MAYORAL COMMITTEE HELD ON 30 MARCH 2017
- 5 CLOSURE

EXTRACT FROM THE REPORT OF  
THE

**06<sup>TH</sup>/2017**

ORDINARY MEETING OF THE MAYORAL COMMITTEE  
WHICH WAS HELD IN THE COUNCIL CHAMBER,  
MUNICIPAL BUILDINGS, MIDDELBURG MPUMALANGA,  
ON

**2017/03/24**

**(ITEM SC40/03/2017)**

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**SC40/03/2017**

**REPORTS: OVERSIGHT REPORT ON THE 2015/2016 ANNUAL REPORT**

9/1/2 (C)/yb

**RECOMMENDATION BY THE EXECUTIVE MAYOR**

- 1 **THAT** the Oversight Report on the 2015/2016 Annual Report be approved without reservations.
- 2 **THAT** Council delegate the Acting Municipal Manager to source editing of the final Annual Report.
- 3 **THAT** the Oversight Report within 10 working days be submitted to the relevant Departments.

# REPORT OF THE

SPECIAL MEETING OF THE MAYORAL COMMITTEE  
WHICH WAS HELD IN THE COUNCIL CHAMBER,  
MUNICIPAL BUILDINGS, MIDDELBURG MPUMALANGA,  
ON

**2017/03/30**

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## **NON DELEGATED POWERS**

### **SC45/03/2017**

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### **SC46/03/2017**

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**SC45/03/2017**

**PMS: 2016/2017 ADJUSTED CORPORATE PLAN, REVISED KEY PERFORMANCE INDICATORS AND TARGETS OF THE STEVE TSHWETE LOCAL MUNICIPALITY**

3/5 (U)

The Recommendation of the Executive Mayor will be made available at the meeting.

**SC46/03/2017**

**FINANCES: TABLED ANNUAL BUDGET 2017/2018 FINANCIAL YEAR**

5/1/1/11 (B) /dp

The Recommendation of the Executive Mayor will be made available at the meeting.

**SC47/03/2017**

**IDP: REPORT ON THE TABLED 5 YEAR INTEGRATED DEVELOPMENT PLAN FOR THE 2017/22 FINANCIAL YEAR**

3/4 (U)

The Recommendation of the Executive Mayor will be made available at the meeting.